**Sonship Lesson 1 •** Orphans or children of God?

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## Diagram Orphans or children of God?

Read through the characteristics of an "orphan" in the left column below. Check off the tendencies you recognize in yourself and underline words or phrases that most apply to you.

In the right-hand column are the Son/Daughter counterparts to each Orphan characteristic. Use the Son/Daughter descriptions as goals to reach for during the course and beyond.

## The Orphan The Child of God But he has given us the Spirit of sonship I will not leave you as orphans... and by him we cry, 'Abba, Father!" (John14:18) (Rom 8:15) Feels alone. Lacks a vital daily intimacy with Has a growing assurance that "God is really my loving heavenly Father." God. Is full of self-concern. Anxious over felt needs: relationships, money, Trusts the Father and has a growing confidence in health. "I'm all alone and nobody cares. I'm not his loving care. Is being freed up from worry. a happy camper." Lives on a succeed/fail basis. Needs to "look Learning to live in daily, conscious, partnership good" and "be right." Is performance-oriented. with God. Is not fearful. Feels condemned, guilty, and unworthy before Feels loved, forgiven, and totally accepted because God and others. Christ's merit really clothes him. Has little faith, lots of fear, lots of faith in Has a daily working trust in God's sovereign plan himself: "I've got to fix it." for her life as loving, wise, and best. Believes God is good. Labors under a sense of unlimited obligation. Prayer is the first resort: "I'm going to ask my Tries too hard to please. Burns out. Daddy first." Cries "Abba, Father!" Rebellious. Resists authority. Heart is hard. Has strength to be submissive. Has a soft (broken Is not easily teachable. and contrite) heart. Is teachable. Defensive. Can't listen well. Bristles at the Open to criticism since she consciously stands in Christ's perfection, not her own. Is able to charge of being self-righteous (thus proving the point). examine her unbelief. Needs to be right, safe, secure. Unwilling Able to take risks and even fail, since his to fail. Unable to tolerate criticism. Can righteousness is in Christ. Needs no "record" only "handle" praise. to boast in, protect, or defend. Excessively self-confident or self-loathing. Confident in Christ and encouraged because of Discouraged, defeated. Lacks spiritual power. the Holy Spirit's work in her. Tends toward an "I can do it myself!" attitude. "I can do all things through *Christ* who gives Is strong-willed, driven. me strength!" Unbelieving effort. Relies only on his gifts to get Trusting less in self and more in the Holy Spirit by in ministry. a daily, conscious, reliance.

## Diagram Orphans or children of God? continued

<b>The Orphan</b> I will not leave you as orphans (John14:18)	<b>The Child of God</b> But he has given us the Spirit of sonship and by him we cry, "Abba, Father!" (Rom 8:15)
Tends to be ungrateful. Is complaining, bitter. Has a critical spirit. Tears down others.	Relies on the Holy Spirit to guide the tongue. Praises, edifies, gives thanks, encourages.
Tends to points out what is wrong. Is often dissatisfied about something.	Not blind to wrong, but chooses instead to focus on what is good and lovely.
Gossips (confesses <i>other people's</i> sins).  Needs to criticize others to feel right.  Has the "gift of discernment."	Is able to freely confess his faults to others. Is finding that he is often wrong. Is eager to grow.
Tends to compare himself with others—leading either to pride or depression.	Stands confidently in Christ. His self-worth comes from Jesus' righteousness, not his own.
Feels powerless to defeat the flesh. Has no heart-victory over pet sins, yet has lost her sense of being a "big sinner."	As she rests in Christ, she is seeing more and more victory over the flesh. She sees herself as a "big sinner."
Relatively prayerless. Prayer is a last resort. Prays sometimes in public, seldom in private.	Prayer is a vital part of the day, not confined to a quiet-time. Loves to talk to the Father.
The Bible's promises of spiritual power and joy mock him. "What has happened to all your joy?"	God's promises of power and joy are beginning to describe him.
Boasts. Points out her own accomplisments for fear that someone might overlook them.	Finds that Jesus is more and more the subject of her conversation. She boasts in her weaknesses.
Concerned about building a record of deeds that needs noticing and defending.	Christ's righteousness is his "record" so he stands complete in him.
Wishes people would see things her way. Needs to be in <i>control</i> of situations and other people.	Becoming Christ-controlled. Loves others in power of the Spirit, not in strength of her sinful nature.
Looks for satisfaction in positions, possessions, or pacifiers (idols). Something other than Jesus makes him feel worthy, worthwhile, or justified.	Christ is his meat and drink. God truly satisfies his soul. "[A]nd having him, I desire nothing on earth."
Lacks passion to share the gospel, since her Christian life is not really good news. Tends to be motivated by obligation or duty, not love.	Has a desire to see the lost come to know Jesus the way she does. Shares the gospel, even when not under the outward pressure of a program.

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